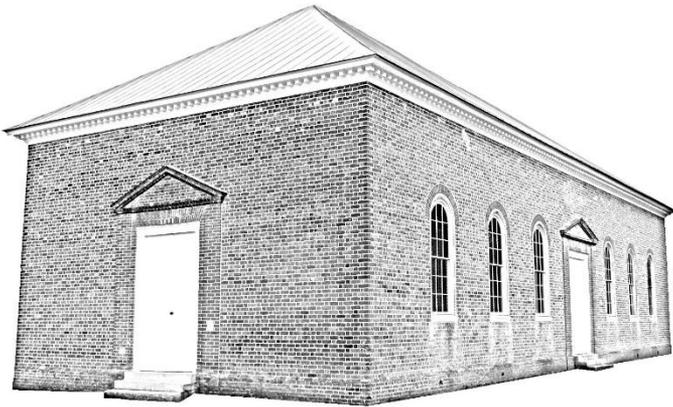


LAMB'S CREEK CHURCH

HANOVER-WITH-BRUNSWICK PARISH
KING GEORGE, VIRGINIA
in the Episcopal Diocese of Virginia



Visitors and Newcomers

WELCOME!

We are delighted to have you here!

THE TWELFTH SUNDAY AFTER PENTECOST
August 28, 2022

**10:00 A.M. THE ORDER FOR THE ADMINISTRATION OF
THE LORD'S SUPPER OR HOLY COMMUNION**

Processional Hymn 460

Hyfrydol

1. Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of ev'ry nation has redeemed us by his blood.
2. Alleluia! not as orphans are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how:
though the cloud from sight received him,
 when the forty days were o'er,
shall our hearts forget his promise, "I am with you evermore"?
3. Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
intercessor, friend of sinners, earth's redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.
4. Alleluia! King eternal, thou the Lord of lords we own;
Alleluia! born of Mary, earth thy footstool, heav'n thy throne:
thou, within the veil, have entered, robed in flesh,
 our great high priest;
here on earth both priest and victim in the eucharistic feast.
5. Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Zion thunder like a mighty flood;
Jesus out of ev'ry nation has redeemed us by his blood.

Text: William Chatterton Dix (1837-1898); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
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... And the Priest standing at the north side of the Table shall say the Lord's Prayer with the Collect following, the people kneeling [or sitting].

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS: and the people still kneeling [or sitting]...

Minister. God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

(The same response is made for Commandments one through nine.)

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments. **Lord...**

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain. **Lord...**

Minister. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it. **Lord...**

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee. **Lord...**

Minister. Thou shalt do no murder. **Lord...**

Minister. Thou shalt not commit adultery. **Lord...**

Minister. Thou shalt not steal. **Lord...**

Minister. Thou shalt not bear false witness against thy neighbour. **Lord...**

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Then shall follow the Collect for the President, the Priest standing as before, and saying, Then shall be said the Collect of the Day.

Old Testament Sirach 10:12-18

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

New Testament Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. ... Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Gospel Hymn 680

St. Anne

1. O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

2. Under the shadow of thy throne
thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defense is sure.
3. Before the hills in order stood,
Or earth received its frame,
From everlasting thou are God,
To endless years the same.
4. A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.
5. Time, like an ever rolling stream,
bears all our years away;
they fly forgotten, as a dream
Dies at the opening day.
6. O God, our help in ages past,
Our hope for years to come,
be thou our guard while life shall last,
And our eternal home.

Text: Isaac Watts (1674-1748), alt; para. Psalm 90:1-5;

Music: melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

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Gospel Luke 14:1,7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. ... When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble

themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. **Amen.**

Announcements

The Sermon

Exhortation to Come to Holy Communion

Offertory Hymn 304

Land of Rest

1. I come with joy, to meet my Lord,
forgiven, loved, and free,

in awe and wonder to recall
his life laid down for me.

2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
3. As Christ breaks bread, and bids us share,
each proud division ends.
That love that made us, makes us one,
and strangers now are friends.
4. And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see and praise him here.
5. Together met, together bound,
we'll go our different ways,
and as his people in the world
we'll live and speak his praise.

Music: American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

Text: Brian Wren, b.1936, © 1971, 1995, Hope Publishing Co., alt.

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Prayers of the People

Exhortation for Self-Examination

Confession & Absolution

Then shall the Priest say to them that come to receive the holy Communion,

Ye that do truly and earnestly repent you of your sins ... meekly
kneeling upon your knees.

*Then shall this general Confession be made, in the name of all those that are minded to
receive the holy Communion, by one of the Ministers: both he and all the people
kneeling humbly upon their knees [or sitting] and saying,*

Almighty God, Father of our Lord Jesus Christ, Maker of all things,
Judge of all men: We acknowledge and bewail our manifold sins and
wickedness, Which we from time to time most grievously have
committed, By thought, word, and deed, Against thy Divine Majesty,
Provoking most justly thy wrath and indignation against us. We do

earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest (or the Bishop, being present,) stand up, and turning himself to the people, pronounce ... Absolution [and says the comfortable words.]

The Great Thanksgiving

After which the Priest shall proceed, saying,

Priest. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table and say,

It is very meet, right, and our bounden duty, ... Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. **Amen.**

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.

“Prayer of Humble Access”

When the Priest, standing before the Table, ... shall say the Prayer of Consecration, as followeth.

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; [and with thy holy spirit and worde, vouchsafe to blesse and sanctifie these thy gyftes; (1549 BCP)] and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same

night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

Then shall the Minister first receive the Communion in both kinds himself, ... and after that to the people also in order, into their hands, all meekly kneeling.

Communion Hymn 558

St. Catherine

1. Faith of our fathers! living still
in spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
whene'er we hear that glorious word:

Refrain

Faith of our fathers, holy faith!
We will be true to thee till death.

2. Faith of our fathers! faith and prayer
shall win all nations unto thee;
and through the truth that comes from God,
mankind then shall then indeed be free:
3. Faith of our fathers! we will love
both friend and foe in all our strife:
and preach thee, too, as love knows how,
by kindly deeds and virtuous life:

Text: Frederick William Faber (1814–1863), alt.

Music: Henri F. Hemy (1818–1888); adapt. and arr. by James G. Walton (1821–1905)

Public Domain

Hymn 325

Let Us Break Bread

1. Let us break bread together on our knees;
let us break bread together on our knees;

Refrain

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2. Let us drink wine together on our knees;
let us drink wine together on our knees;
3. Let us praise God together on our knees;
let us praise God together on our knees;

Text and music: Afro-American Spiritual.
Public Domain

Then shall the Priest say the Lord's Prayer, the people repeating after him every petition.

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. **Amen.**

After shall be said as followeth.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall be said or sung,

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon

us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

The Blessing

Recessional Hymn 561

Morning Light

1. Stand up, stand up, for Jesus, ye soldiers of the cross;
lift high his royal banner, it must not suffer loss:
from victory unto victory his army shall he lead,
till every foe is vanquished and Christ is Lord indeed.
2. Stand up, stand up, for Jesus; the trumpet call obey;
forth to the mighty conflict in this his glorious day:
ye that are his now serve him against unnumbered foes;
let courage rise with danger, and strength to strength oppose.
3. Stand up, stand up, for Jesus; stand in his strength alone;
the arm of flesh will fail you, ye dare not trust your own:
put on the Gospel armor, and watching unto prayer,
when duty calls, or danger, be never wanting there.
4. Stand up, stand up, for Jesus: the strife will not be long:
this day, the noise of battle; the next the victor's song.
To valiant hearts triumphant, a crown of life shall be;
they with the King of glory shall reign eternally.

Text: George Duffield, Jr. (1818-1888), alt.; Music: George James Webb (1803-1887)
Public Domain

The base text for the 1662 The Book of Common Prayer service came from the Church of England website: <https://www.churchofengland.org/>

**ST. JOHN'S ✠ EMMANUEL ✠ LAMB'S CREEK
HANOVER-WITH-BRUNSWICK PARISH**

The Rev. Richard E. Fichter, Jr., *Rector*
P. O. Box 134 ✠ King George, VA 22485 ✠ (540) 775-3635
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CALENDAR FOR THE WEEK OF AUGUST 28, 2022

Today, August 28th — The Twelfth Sunday after Pentecost (Proper 17)
10:00 a.m. 1662 BCP Holy Communion at Lamb's Creek

Sunday, September 4st — The Thirteenth Sunday after Pentecost (Proper 18)
10:00 a.m. Holy Eucharist Rite 2 at St. John's

Monday, September 5th — Labor Day
8:00 a.m. Yard Sale at St. John's, King George

LOOKING AHEAD:

October 2nd – Blessing of the Animals at Lamb's Creek



A WORD ABOUT COMMUNION

All are welcome at the Lord's Table.

No one is required to come forward.

Baptized Christians are invited to receive bread and wine; all others are invited to receive an individual blessing. For those receiving communion, the bread is placed in your outstretched palm. *You are not required to receive both bread and wine.* You may dip your bread into the intinction cup. (The communion cup will be separately available for those with wish to sip, instead.) Those who do not wish to receive Communion, for whatever reason, please indicate so by crossing your arms over your chest and the priest will bless you.



WORSHIP LEADERSHIP

Celebrant: The Rev. Richard E. Fichter, Jr.

Chalice:

Lectors:

Acolyte: Victoria Reyes

Ushers: Frank Stevens, Ed Taliaferro, Ned Taliaferro

Organist: David Sheffield

Altar Guild: Laura-Stuart Taylor