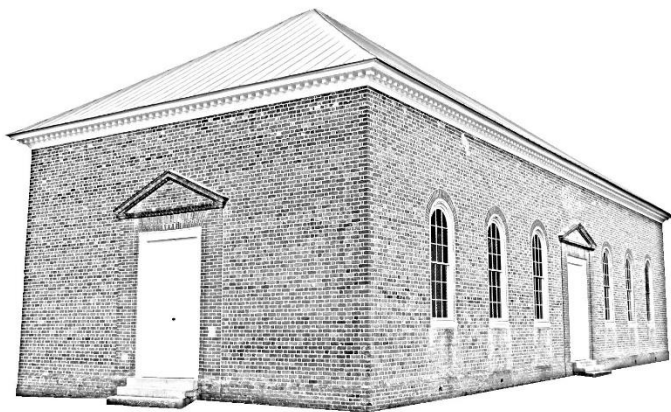


# LAMB'S CREEK CHURCH

HANOVER-WITH-BRUNSWICK PARISH  
**KING GEORGE, VIRGINIA**  
*in the Episcopal Diocese of Virginia*



Visitors and Newcomers

**WELCOME!**

*We are delighted to have you here!*



**THE TWENTIETH SUNDAY AFTER PENTECOST**  
**October 7, 2018**

**10:00 A.M. HOLY EUCHARIST: RITE II**

**Prelude**

**Opening Hymn 416**

tune: *Dix*

For the beauty of the earth, for the beauty of the skies,  
for the love which from our birth over and around us lies,  
Christ our God, to thee we raise this our hymn of grateful praise.

For the beauty of each hour of the day and of the night,  
hill and vale, and tree and flower, sun and moon, and stars of light,  
Christ our God, to thee we raise this our hymn of grateful praise.

For the joy of ear and eye, for the heart and mind's delight,  
for the mystic harmony linking sense to sound and sight,  
Christ our God, to thee we raise this our hymn of grateful praise.

For the joy of human love, brother, sister, parent, child,  
friends on earth, and friends above, for all gentle thoughts and mild,  
Christ our God, to thee we raise this our hymn of grateful praise.

For the Church which evermore lifteth holy hands above,  
offering up on every shore thy pure sacrifice of love,  
Christ our God, to thee we raise this our hymn of grateful praise.

For each perfect gift of thine to the world so freely given,  
faith and hope and love divine, peace on earth and joy in heaven,  
Christ our God, to thee we raise this our hymn of grateful praise.

*Celebrant*            Blessed be God: Father, Son, and Holy Spirit.

*People:*            And blessed be his kingdom, now and for ever.  
                          Amen.

*The Celebrant may say the Collect for Purity.*

**Song of Praise**

*Gloria (S 280)*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant*       The Lord be with you.  
*People*         And also with you.  
*Celebrant*       Let us pray.

*The Celebrant says the Collect.*

### **First Lesson:       Genesis 2:18-24**

... The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

                          The Word of the Lord.  
*People*             Thanks be to God.

## Psalm 8

- 1 O Lord our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*  
how exalted is your Name in all the world!

### Second Lesson: Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. ... Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all

things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The Word of the Lord.

*People*

Thanks be to God.

### **Gospel Hymn 753**

to the tune of *Nettleton*

When from bondage we are summoned out of darkness into light,  
we must go in hope and patience, walk by faith and not by sight.

#### **Refrain**

Let us throw off all that hinders; let us run the race to win!

Let us hasten to our homeland and, rejoicing, enter in.

When our God names us a people, Jesus leads us by the hand  
through a lonely, barren desert to a great and glorious land. *Refrain.*

Through all stages of the journey Christ is with us, night and day,  
with compassion for our weakness ev'ry step along the way. *Refrain.*

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### **The Gospel: Mark 10:2-16**

The Holy Gospel of Our Lord Jesus Christ According to Mark

*People:* Glory be to thee, O Lord.

Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then

in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord

*People:* Praise be to thee, O Christ.

### **Gradual Hymn 753**

to the tune of *Nettleton*

We must not lose sight of Jesus, who accepted pain and loss,  
who, for joy of love unmeasured, dared embrace the shameful cross.

#### **Refrain**

Let us throw off all that hinders; let us run the race to win!  
Let us hasten to our homeland and, rejoicing, enter in.

See the prize our God has promised: endless life with Christ our Lord.  
Now we fix our eyes on Jesus, walk by faith in Jesus’ word. *Refrain.*

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### **The Reflection**

#### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
    and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
    and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **Litany for Creation and All Creatures**

*Celebrant begins litany with the following petitions.*

Let us name with thanksgiving those animals for whom we care:

Let us name with thanksgiving those animals who have been our  
companions over the years and are no longer with us:

And let us remember the unnamed, unknown animals whose lives have  
benefited our own.

*Silence*

*Leader* O God the Father, Creator of heaven and earth,

*People* Have mercy upon us.

*Leader* O God the Son, Redeemer of the world,

*People* Have mercy upon us.



*Leader* O God the Holy Spirit, Sanctifier of the faithful,

*People* Have mercy upon us.

*Leader* O holy, blessed, and glorious Trinity, one God,

*People* Have mercy upon us.

*Leader* Grant that all your creatures may thank and serve you;

*People* We beseech you to hear us, good Lord.

*Leader* Grant favorable weather, temperate rain, and fruitful seasons,  
providing food and drink for all your creatures;

*People* We beseech you to hear us, good Lord.

*Leader* Open our eyes to the joy and beauty of creation, that we may  
see your presence in all your works;

*People* We beseech you to hear us, good Lord.

*Leader* Look with favor upon all who care for the earth, the water, and  
the air, that the riches of creation may abound for all your  
creatures;

*People* We beseech you to hear us, good Lord.

*Leader* Make us faithful stewards of creation, wisely caring for the  
earth, the air, the seas, and all the life they bear;

*People* We beseech you to hear us, good Lord.

*Leader* Awaken us to our responsibility for the care of creation;

*People* We beseech you to hear us, good Lord.

*Leader* Forgive us our waste and pollution of creation and strengthen  
us to heal wounds we have inflicted;

*People* We beseech you to hear us, good Lord.

*Leader* Remember all in captivity and those who are needlessly hunted,  
trapped, deserted, or abused, that they may find safety in homes  
of loving care;

*People* We beseech you to hear us, good Lord.

*Leader* Do not forget those animals who have died yet remain dear to  
us, that they may rejoice in your new creation;

*People* We beseech you to hear us, good Lord.

*Celebrant says the following collect*

Holy God: No sparrow falls without your attention; nothing dies that is  
lost to you; nothing comes into being without your love. Give us just and  
compassionate hearts, that we may serve the earth and all its creatures,

holding fast to the vision of your peaceable reign in which all will live with you eternally; through the Risen One, Christ our Savior. Amen.

## **Confession of Sin**

*Celebrant and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Blessing of the Animals**

*Celebrant says to the people*

It is the priestly work of all God's people to give thanks for God's blessings, to ask for and lend assistance to all in need, and to stretch our hands to heal and cherish the creatures of God; this is our work of blessing. Recognizing God's love for these creatures, I invite you to present the animals entrusted to your care, one by one, and to join me in the laying on of hands in prayer.

*The animals are blessed individually by name by the Celebrant*

*The Celebrant then invites the People to name aloud their animals at home and to pray together, using these words*

Fellow creatures, friends and companions: May God your creator and preserver bless, defend, heal, and keep you, this day and always. Amen.

*Celebrant*            Let us pray.

God of manifold blessings, source of all that is good and true and holy: Raise us up to see the world through your eyes, so that with the eyes of our hearts enlightened, we may treasure each creature touched by your creative hand. May your bountiful blessing be upon us all, Father, Son, and Holy Spirit, now and for ever. Amen.

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

## Offertory Hymn 405

*Royal Oak*

### Refrain

All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.

Each little flower that opens, each little bird that sings,  
he made their glowing colors, he made their tiny wings. *Refrain.*

The purple headed mountain, the river running by,  
the sunset, and the morning that brightens up the sky. *Refrain.*

The cold wind in the winter, the pleasant summer sun,  
the ripe fruits in the garden, he made them every one. *Refrain.*

He gave us eyes to see them, and lips that we might tell  
how great is God Almighty, who has made all things well. *Refrain.*

## Presentation Hymn 380 (stz. 3)

*Old 100<sup>th</sup>*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son and Holy Ghost.

## The Holy Communion

*Celebrant:* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as  
appointed.*

Therefore we praise you, joining our voices with Angels and Archangels  
and with all the company of heaven, who for ever sing this hymn to  
proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring

us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

## **Fraction Anthem**

**(S 154)**

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A WORD ABOUT COMMUNION

*All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to receive an individual blessing. Please come forward as directed and kneel (or stand) at the rail. For those receiving communion, the bread is placed in your outstretched palm. You may drink from the chalice or dip your bread into it. Those who do not wish to receive Communion, for whatever reason, please indicate so by crossing your arms over your chest and the priest will bless you.*



### **Communion Hymn “Prayer of St. Francis”**

Make me a channel of Your peace.  
Where there is hatred, let me bring Your love.  
Where there is injury, Your pardon, Lord,  
And where there's doubt, true faith in You.  
Make me a channel of Your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness only light,  
And where there's sadness ever joy.  
Oh, Master, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved as to love with all my soul.  
Make me a channel of Your peace.  
It is in pardoning that we are pardoned,  
in giving to all men that we receive,  
and in dying that we're born to eternal life.

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### **Post Communion Prayer**

*Celebrant*            Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant may bless the people.*

**Closing Hymn 400 (stz. 1, 4, 5, & 7)**

*Lasst uns erfreuen*

All creatures of our God and King, lift up your voices, let us sing:  
Alleluia, alleluia! Bright burning sun with golden beams, pale silver  
moon that gently gleams, O praise him, O praise him, Alleluia, alleluia,  
alleluia!

Dear mother earth, you day by day unfolding your blessings on our way,  
O praise him, Alleluia! All flowers and fruits that in you grow, let them  
his glory also show: O praise him, O praise him, Alleluia, alleluia,  
alleluia!

All you with mercy in your heart, forgiving others, take your part, O sing  
now: Alleluia! All you that pain and sorrow bear, praise God, and cast on  
him your care: O praise him, O praise him, Alleluia, alleluia, alleluia!

Let all things their creator bless, and worship him in humbleness, O  
praise him, Alleluia! Praise God the Father, praise the Son, and praise  
the Spirit, Three in One: O praise him, O praise him, Alleluia, alleluia,  
alleluia!

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*The Celebrant dismisses them with these words*

Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

*Unless otherwise specified hymn texts are in the Public Domain.  
(Hymn numbers are from Hymnal 1982, or Wonder Love and Praise).  
The liturgy for the Holy Eucharist is from The Book of Common Prayer.  
The liturgy for the blessing of the animals is a modified version of the text supplied  
in the Reports to the 78th General Convention: Supplemental Materials  
Standing Commission on Liturgy and Music pages 258-261.*

**ST. JOHN'S ✠ EMMANUEL ✠ LAMB'S CREEK  
HANOVER-WITH-BRUNSWICK PARISH**

The Rev. Richard E. Fichter, Jr., *Rector*  
P. O. Box 134 ✠ King George, VA 22485 ✠ (540) 775-3635  
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**CALENDAR FOR THE WEEK OF OCTOBER 7, 2018**

**Today, October 7<sup>th</sup>** — The 20<sup>th</sup> Sunday after Pentecost (Proper 22)  
10:00 a.m. Blessing of Animals & HE at Lamb's Creek

**Thursday, October 11<sup>th</sup>**  
7:00 p.m. Rector's Bible Study on Genesis at Rectory

**Sunday, October 14<sup>th</sup>** — The 21<sup>st</sup> Sunday after Pentecost (Proper 23)  
10:00 a.m. Holy Eucharist Rite 2 at St. John's



**RECTOR'S BIBLE STUDY — BOOK OF GENESIS**

The dates for the "fall semester" are: October 11<sup>th</sup>;  
November 8<sup>th</sup>, 15<sup>th</sup>, 29<sup>th</sup>; December 6<sup>th</sup>, 13<sup>th</sup>, 20<sup>th</sup>.

**LOOKING AHEAD**

December 8<sup>th</sup> – Annual Christmas Cookie Boutique at St. John's  
December 16<sup>th</sup> – Advent Family Celebration with HE at Emanuel  
December 24<sup>th</sup> – Christmas Eve service at 5:00 p.m. at St. John's



**WORSHIP LEADERSHIP**

<b>Today</b>	<b>Next Week</b>
<b>Chalice:</b> Linda Hutt	Calvin Gibson
<b>Lector:</b> Gail Ratliffe	Margie Stevens
<b>Acolyte:</b> Connor Biondi	Richard Reyes
<b>Ushers:</b> Frank Stevens, Ed Talliaferro	Linda Kramer, Roan Grapes
<b>Altar Guild:</b> Page Wessel, Sarah Wessel	Page Wessel, Sarah Wessel